

**SAINIK SCHOOL NAGROTA, JAMMU (J&K)**

**PRESCRIBED FORM OF SCHEDULE OF RATES FOR SUPPLY OF CHICKEN,  
MUTTON AND EGG ITEMS FOR THE PERIOD FROM 01 APR 2025 TO 31 MAR 2026**

1. I hereby quote the rates for Supply Chicken, Muttons & Eggs to Sainik School Nagrota for the entire period of contract i.e **01 Apr 2025 to 31 Mar 2026**. The quotation furnished in the schedule is subject to the conditions set forth in the tender notice and tender form received by me.

<b>S.No</b>	<b>Item</b>	<b>Unit</b>	<b>Approx Yearly Reqt.</b>	<b>Rate per Unit</b>	<b>Remarks</b>
1.	<b>Chicken Jhatka</b>	<b>Kg</b>	<b>4350</b>		
2.	<b>Chicken Halal</b>	<b>Kg</b>	<b>580</b>		
3.	<b>Mutton Jhatka</b>	<b>Kg</b>	<b>As required</b>		
4.	<b>Mutton Halaal</b>	<b>Kg</b>	<b>As required</b>		
5.	<b>Egg large (50-60 grms)</b>	<b>Piece</b>	<b>40,000</b>		
6.	<b>Fish (Boneless)</b>	<b>Kg</b>	<b>As required</b>		

**Earnest Money Deposited DD No. \_\_\_\_\_ dated \_\_\_\_\_ for Rs 16,600/- attached with tender form.**

**Security Deposit on award of contract for Rs 16,600/-.**

Signature and Address of Bidder

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_